

THE RESPECTFUL TERMINOLOGIES PLATFORM PROJECT

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Co-Leads: Tāłtān Nation

University of the Fraser Valley

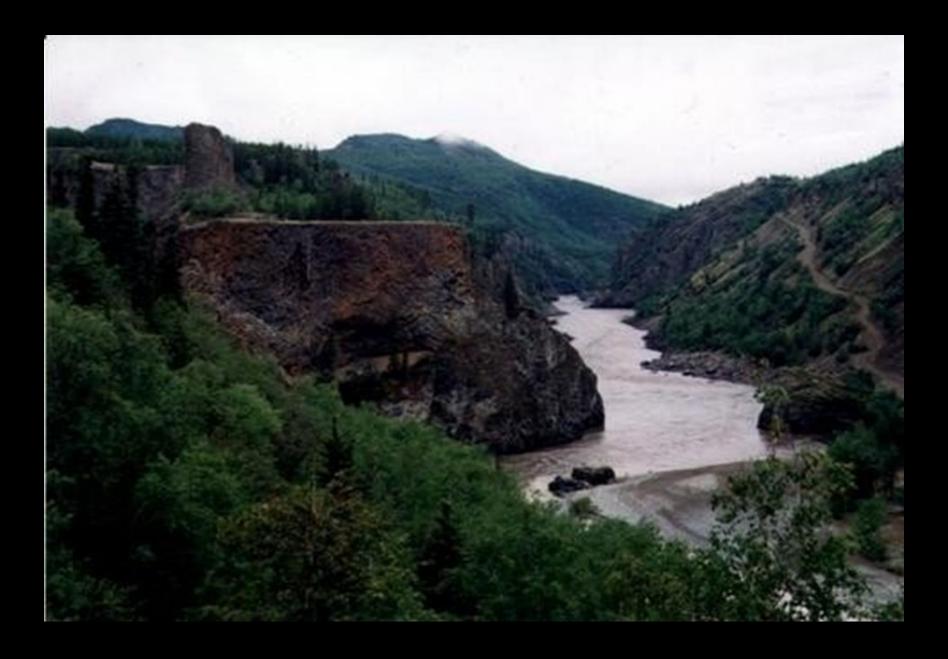
Stacy Allison-Cassin

Métis Nation

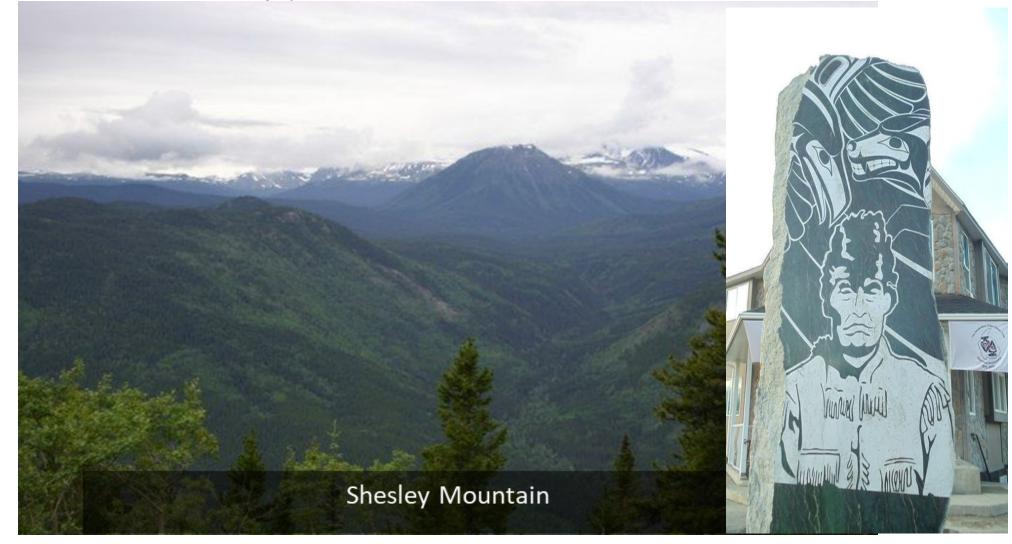
Dalhousie University

Coalition for Networked Information Spring Meeting 2024 Land Acknowledgement that San Diego County is located on the lands of Luiseno, Cahuilla, Cupeno, Kumeyaay, & Northern Diegueño.





Tahltan Nation



Knowing our history and who we are informs our present and gives us direction for the future





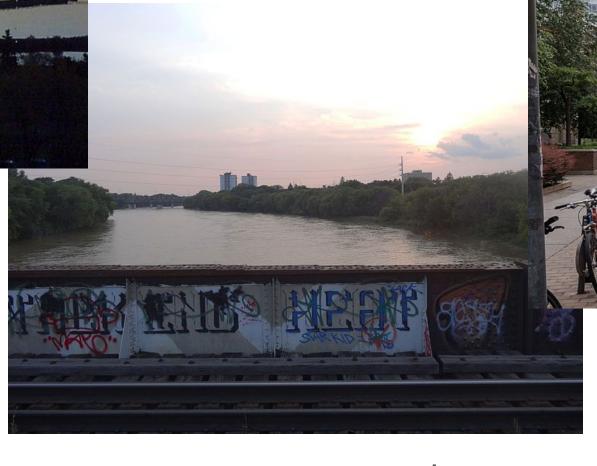




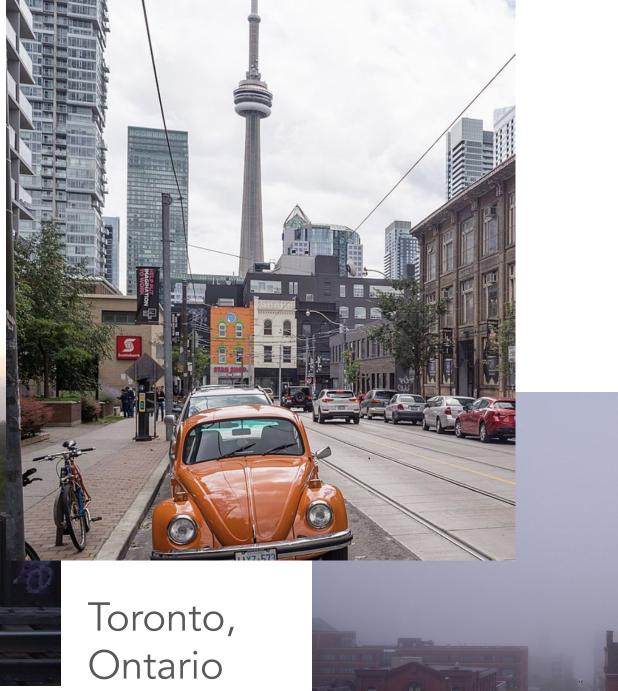
I'm From



Thunder Bay, Ontario



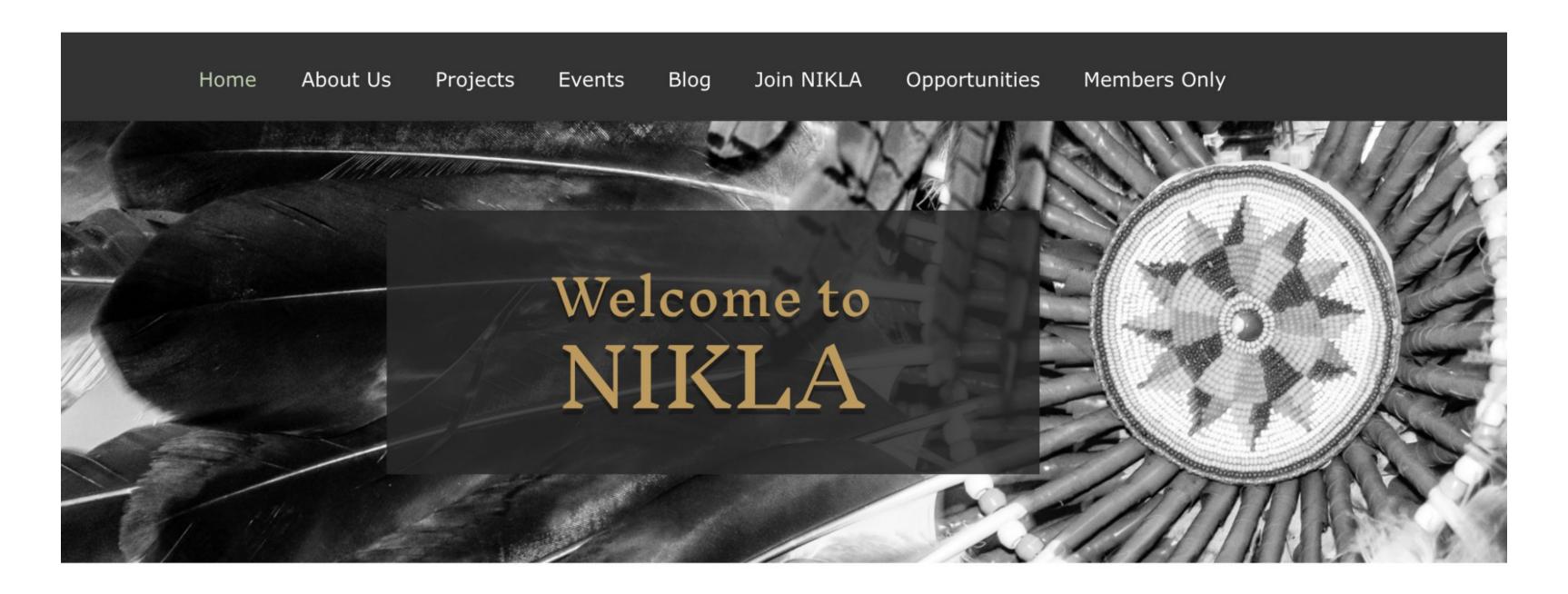
Winnipeg, Manitoba



Halifax, Nova Scotia



National Indigenous Knowledge & Language Alliance / Alliance nationale des connaissances et des langues autochtones



NIKLA was established as a Not-for-Profit on March 1, 2021 and held it's inaugural Annual Gathering of Members on February 1, 2022 where the first full slate of Council was established.

Dr. Gene Joseph (Wet'suwet'en/Nadle h-Dene First Nations) One of the most basic acts of respect and recognition for a human being is to be known by your name.

Address of to *Sorting Libraries Out Symposium*March 13, 2019

Let our people be known by our own names!

https://ocs.lib.sfu.ca/index.php/dcid/dcid2019/paper/view/73

TIMELINE (1974 – not yet!)



Due to colonization and Canadian laws like the Indian Act which included prohibition to hold potlatches, sundances, or traditional ceremonies until 1951, libraries, archives, traditional knowledge, language repositories and cultural memory institutions play a central role in the preservation of Indigenous knowledge by gathering in written, recorded oral knowledge and languages as well as digitized Indigenous knowledge, history, culture and language.

Cultural memory institutions have become very important in reclamation & intergenerational transfer of Indigenous knowledges, languages & culture.

Therefore those working in libraries, archives & other cultural memory institutions need to understand:

- Indigenous peoples' worldview
- The validity and dynamic nature of oral traditions
- Colonization, decolonization and re-empowerment

These are extremely crucial in the collection, curation and preservation of Indigenous knowledges.

Honouring Truth and Looking to the Future

Over the last decade, we have seen substantive movement relating to Indigenous people, knowledge and information held cultural memory institutions. In Canada, the Truth and Reconciliation Commission (TRC) Report and Calls to Action provided a catalyst for change.

Truth and Reconciliation Committee Report Recommendation #2

A vision of best practices for Libraries and Archives includes obligations to:

Supports and endorses the CFLA-FCAB Position Statement on Library and Literacy Services for Indigenous (First Nations, Metis and Inuit) Peoples of Canada; (formerly CLA Best Practises – Indigenous Network)

- Protect and preserve Indigenous knowledge(s) in a variety of mediums for use by current and future generations in a respectful and sensitive manner;
- Provide a welcoming environment and assistance for First Nations, Metis, non-status and Inuit people to access this knowledge;
- Seek direction from communities on proper protocols regarding access and care of their culturally sensitive information;
- Respect the First Nations, Metis and Inuit cultural concept of copyright with regard to Aboriginal history or heritage, which is often located in but not limited to oral traditions, songs, dance, storytelling, anecdotes, place names, hereditary names and other forms of indigenous knowledges;
- Provide opportunities and access to training and employment for First Nations, Metis, Inuit and non-status people.

Truth and Reconciliation
Committee
Recommendation
n #5

Decolonize Access and Classification by addressing the structural biases in existing schemes of knowledge organization and information retrieval arising from colonialism by committing to integrating Indigenous epistemologies into cataloguing praxis and knowledge management.

First Nations, Métis, and Inuit Indigenous Ontology (FNMIIO)

First Nations Metis and Inuit Indigenous Ontology Quebec PEI New Brunswick Nova Scotia Yukon NWT Newfoundland & Labrador MasterAlpha British Columbia Alberta Saskatchewan Manitoba Ontario First Nations, Métis, Inuit -Indigenous Ontology (FNMIIO): Nunavut Community Name **Used For** Alternate Names/Spellings **Cultural Affiliations Political Affiliations** Language(s) Hamlet, Qikiqtaaluk Region, NLCA North Baffin $D - \Phi S + \delta \Phi$ Inuit Arctic Bay VPV Q24P Inuktitut Ikpiarjuk Tununirusig **Ipiaryuk** Eskimo Point Hamlet, Kivallig Region, NLCA Kivalliq Inuktitut Inuit Arviat বংধবং **Notes** Vetted By **Vetted Date** Inuktitut name means "in a pocket." The form 08Mar2019 Carol Baker Lake Rigby "Tununirusig" appears on the Nunavut Land Claim Agreement settlement map, but the local community Bathurst Inlet uses "Ikpiarjuk" Cambridge Bay Inuktitut name means "place of the bowhead whale." 08Mar2019 Carol Rigby Inuktitut name adopted 1 June 1989. Inuktitut name means "where the river widens" 08Mar2019 Carol Rigby

Example of Nunavut Names



IMAGINE THE CREATION OF A RESPECTFUL FRAMEWORK OF DESCRIPTORS, IDENTIFIERS & KEYWORDS LEAVING

AN IMPRINT OF REVERENCE

FOR ALL OTHERS IN THE WAY WE ORGANIZE OUR INFORMATION.

The SEED FUNDING Phase January 2023-June 2024



Library and Archives Canada Bibliothèque et Archives Canada



Canadian Heritage Information Network Réseau canadien d'information sur le patrimoine









Canadian Research Knowledge Network

Réseau canadien de documentation pour la recherche





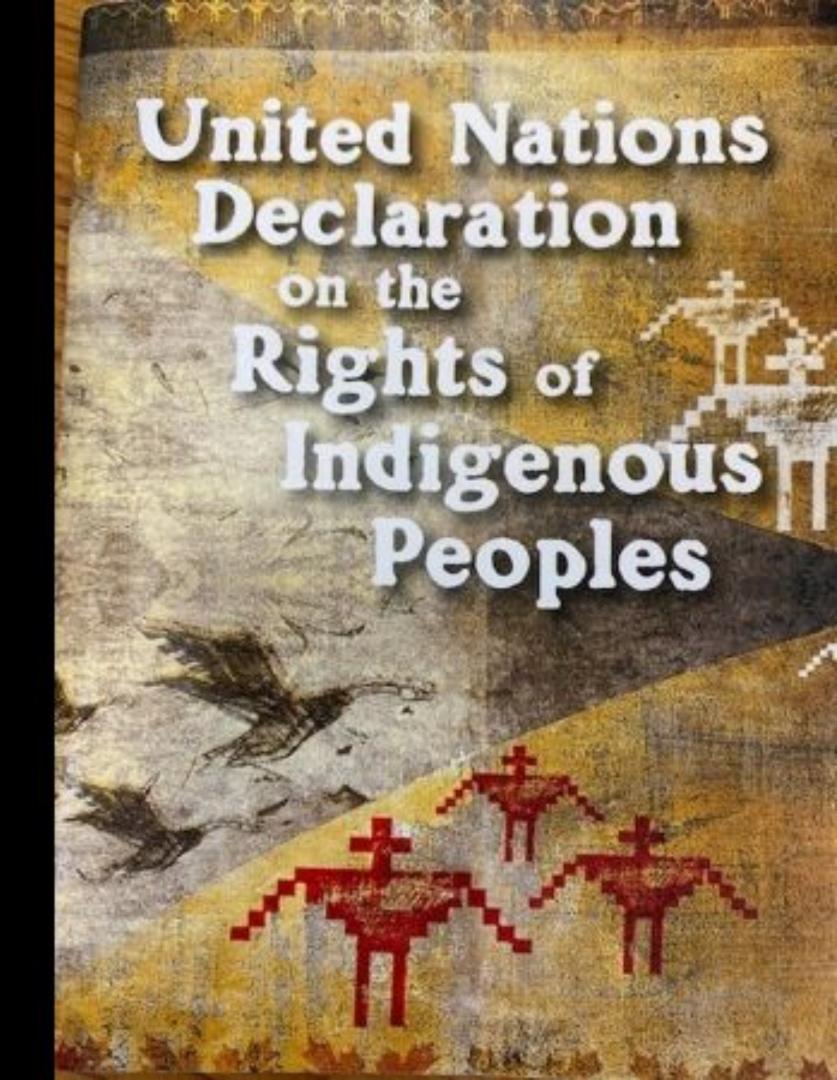




THE RESPECTFUL TERMINOLOGIES PLATFORM PROJECT IS A NATIONAL SYSTEM FOR INDIGENOUS TERMINOLOGIES FOR USE ACROSS MULTIPLE DOMAINS: LIBRARIES, ARCHIVES, MUSEUMS, AND KNOWLEDGE AND CULTURAL CENTRES AND ORGANIZATIONS AND ANYWHERE SUCH TERMS ARE NEEDED



UNDRIP AS THE FRAMEWORK

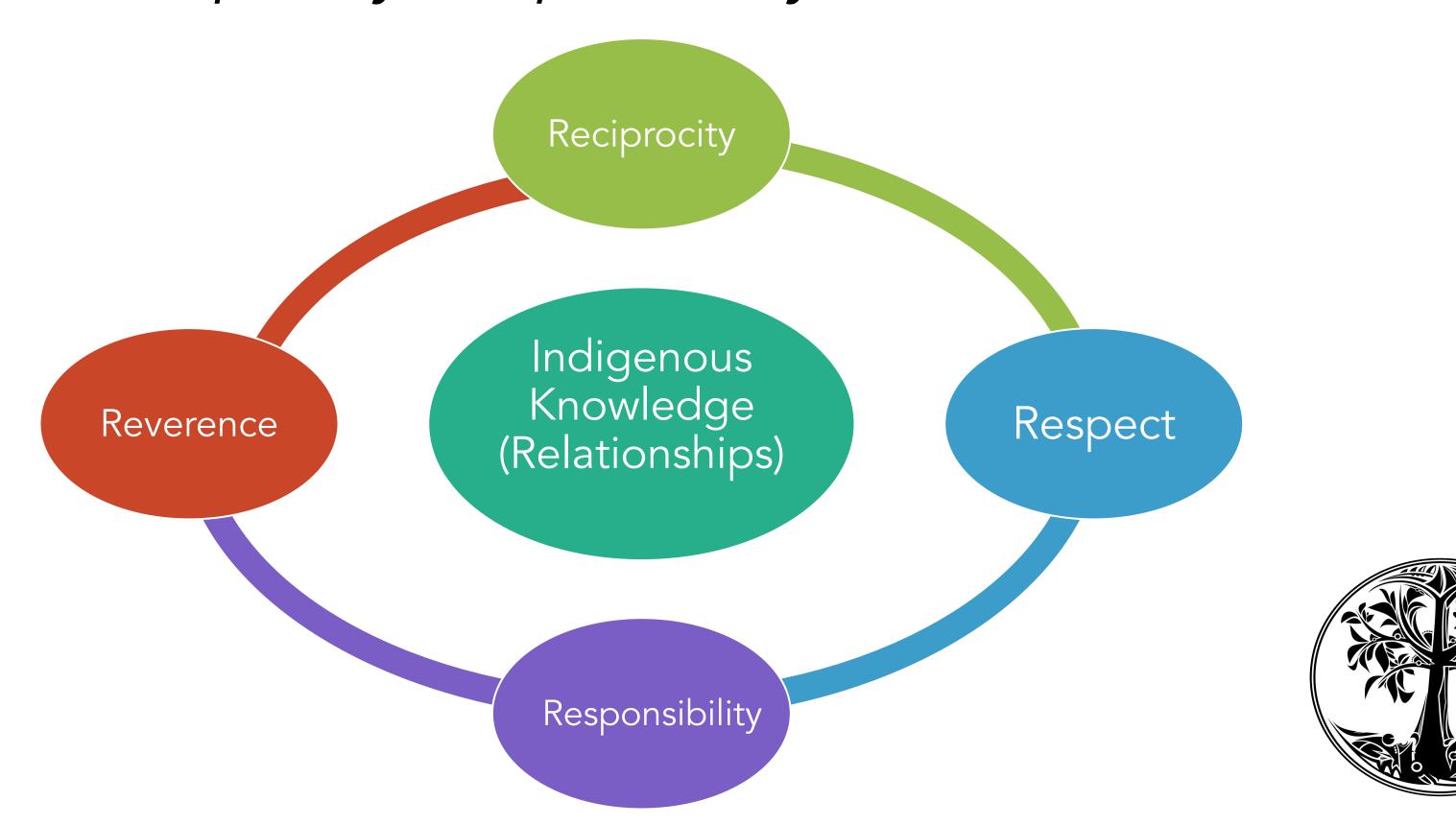




"I think that the time has passed where other people can speak for us. For me, I am all about self-determination and sovereignty, and it is time for us to fill those gaps." -Colette Poitras (Métis Nation)

"We talked about the right to be able to choose the names that we're known by, and therefore, you know, our identity as we see it. To be able to, to choose that for ourselves." -Don Johnson (Nlaka'pamux)

Kirkness & Barnhardt: Indigenous Knowledge: 4 Rs Reverence, Respect, Reciprocity, Responsibility & 5 Rs adds Relationships



WORKING IN A RESPECTFUL WAY:

Community Agreements and Principles of Collaboration

- Intellectual property is not recognized / Indigenous knowledge is not acknowledged
- The source of Indigenous knowledge and information is not being cited
- Project information and development work should be acknowledged and cited appropriately

Ongoing Relationship Building



- Répertoire de vedettes-matière (RVM)
- SSHRC PDG: Forward Linking: Building Relationship within the Cultural Data Ecosystem
- Homosaurus: An International LGBTQ
 & Linked Data Vocabulary

PHASE ONE / SEED FUNDING

- Full-time project admin
- Facilitated meetings
- Launch of advisory groups
- Work toward a project plan
- Work toward grant applications to fund part two
- DID NOT INCLUDE LAUNCHING THE PLATFORM



RTPP Core Team

Caitlin Horrall – University of Ottawa (seconded from Library & Archives Canada)

Bruno Lemay – Heritage Information Directorate, Department of Canadian Heritage

Inclusiv Heritage – Strategic Leads for the Seed Funding Phase Team members Sam Cronk and Community Consultant Samantha Dokis (Dokis First Nation) Inclusiv is a national research and consulting group working primarily with underserved communities and NPOs.

Drew Fitzgerald, Métis Nation of Alberta - MI Student Research Assistant Drew is Masters of Information student from the Department of Information Science at Dalhousie University, joined RTPP this Fall in the role of Research Assistant.



INDIGENOUS ADVISORY CIRCLE



Noelani Arista, 'Oiwi Jameson Brant, Kanien'kehá:ka Lisc Daley, Kitigan Zibi Anishnabeg Barbara Fillion, Innu Lyle Ford, Métis Nation Donald Johnson, Nlaka'pamux Gene Joseph, Wet'suwet'en/Nadleh-Dene Kayla Lar-son, Métis Nation Phyliss Lerat, Cree Feather Maracle, Kanien'kehá:ka/Odawa Sonny McHalsie, Sto:lo Kajola Morewood, Innu Colette Poitras, Métis Nation Danika Potts, Cree

Technical Working Group

- Geoffrey Allan, Regina Public Library
- Sadie Anderson, Saskatchewan Provincial Library and Literary Office
- Sue Andrews, University of British Columbia
- Suzanne Brillant, RVM (Laval University)
- Susan Brown, University of Guelph
- May Chan, University of Toronto
- Alissa Cherry, Museum of Anthropology, UBC
- Cora Coady, York University
- Lisc Daley, Government of the Northwest Territories
- Trang Dang, Canadian Heritage Information Network
- Robin Desmeules, McGill University
- Sharon Farnel, University of Alberta
- Jason Friedman, CRKN
- Susan Brown, Guelph

- Lisa Haughton, Library and Archives Canada
- Taya Jardine, University of British Columbia
- Katherine Kasirer, National Film Board of Canada
- Tim Knight, York University
- Jessie lampreau, University of Victoria
- Honfei Li, University of the Fraser Valley
- Brett Lougheed, University of Winnipeg
- Nathalie MacDonald, CRKN
- Keshav Mukunda, Simon Fraser University
- Carol Rigby, Nunavut
- Rachel Rogers, Greater Victoria Public Library
- Kathryn Ruddock, University of Calgary
- Dean Seeman, University of Victoria
- Lorne Shapiro, Canadian Broadcasting Corporation
- Patricia Geddes, Vancouver Island University
- Lisa Goddard, University of Victoria
- Nathalie Ginette, CRKN

SHIFT COLLECTIVE REPORT

May 16 & 17, 2023

Deep Listening Session

with the

Indigenous Advisory Circle



Community-Centered Design for Respectful Terminology

A report for NIKLA-ANCLA, to inform the planning phase of the Respectful Terminology Platform Project

Shift Collective

July 2023

Goals

- Centre community voices
- Build Relationships and Governance Structures
- Use prototypes to bolster community design

Project components include:

- a digital platform to support tools, workflows, and systems to support the co-creation and sharing of respectful terminologies and controlled vocabularies primarily focused on Indigenous peoples in North America
- protocol workflows to ensure appropriate and timely consultation with relevant Indigenous communities;
- documentation, learning materials, and a multi-generational community of practice to support multiple community needs.

Objectives for the prototyping activities are:

- identify a small set of community-created vocabularies and terminologies and create community relationships to enable active participation in the prototyping phase;
- work with the IAC and governance and relationships team to consider and test the interaction between Indigenous frameworks such as the 4 Rs in relation to software and technology development; and
- create prototypes to identify and test appropriate technology stack, including data transformation software, data repository software, and create and test tools for integrating community consultation into vocabulary management workflows.

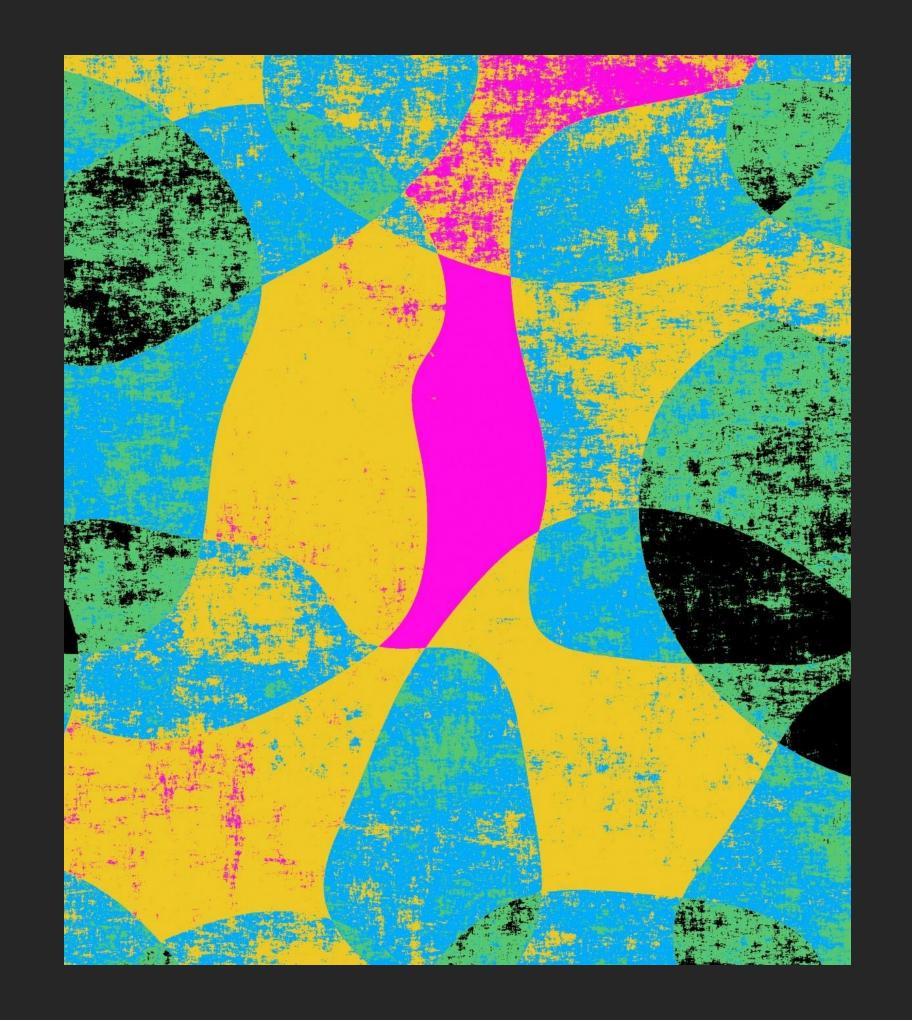


WHAT WE HOPE TO GIVE TO FUTURE GENERATIONS - LOVE & RESPECT

Join us in working towards A

BETTER AND MORE

RESPECTFUL FUTURE!



Meduh! Mussi Cho! Miigwetch! Marsi! Pidamayaye! Qujannamiik Nyah-wenh! Eloski! Wela'lin! Thank you! Merci!



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